

Div. C

GOVERNMENT OF PUNJAB  
DEPARTMENT OF AGRIL. & FORESTS  
(Forest Branch)

NOTIFICATION

No. 34/13/Ft. IV-83/6044 Chandigarh, dated the 15.3.89

The President of India is pleased to declare Black Buck (Antelope Cervicapra) as State animal of Punjab from the date of issue of this notification.

A.S. POONI  
Financial Commissioner Development &  
Secretary to Govt., Punjab,  
Forest Department.

No. 34(13)Ft. IV-83/6045 Chandigarh, dated the 15.3.89

A copy with one spare copy is forwarded to the Controller, Printing & Stationery, Punjab Chandigarh for publishing the above notification in the extra ordinary State Gazette.

2. 40 copies of printed notification may please be supplied to this department in due course of time.

Joint Secretary Development.

No. 34(13)Ft. IV-83/6046 Chandigarh, dated the 15.3.89

A copy is forwarded to the following:-

1. All the Commissioners in the State.
2. All the Deputy Commissioners in the State.
3. Secretary to Govt. of India, Ministry of Environment & Forests, Department of Forests & Wildlife, Wild Life Division, CGO Complex, Lohi Road, New Delhi with reference to their D.O. No. 1-2/83(WL-I)V-II, dated 13.12.1988.
4. Principal Chief Conservator of Forests, Punjab, Chandigarh.

Joint Secretary Development.

A copy is forwarded to the Deputy Secretary (Coordination) Govt. of Punjab, Department of General Administration (Cabinet Affairs Branch) for information and necessary action with reference to his U.O. No. 1/112/88-Cabinet/dated 29.7.1988.

Joint Secretary Development.

To

The Deputy Secretary (Coordination),  
Govt. of Punjab,  
Department of General Administration,  
(Cabinet Affairs Branch)

U.O. No. 34(13)Ft. IV-83/6047 Chandigarh, dated the 15.3.89